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| **Intercultural Greek Council**  Fall 2022 General Body Meeting 10  Monday, 11/28/2022 at 6pm  The LaB Conference Room | | | |
| **Call to order** | | | |
| Preamble: *We, the Intercultural Greek Council, existing as a regulatory body, which respects and honors the self-determination of all member organizations, shall promote collaboration, unification, awareness, and empowerment of all recognized Intercultural fraternities and sororities, equally, at the Johns Hopkins University.* | | | |
| **Attendance** | | | |
| Present | LPC, SIA, AKA, Alphas, DST, DXP, SOPi | | |
| **Past Week** | | | |
| Item | Information/Questions | | Discussion |
| Thanksgiving Break | Hope everyone had a relaxing and restful break! Make sure to take care of yourself in these next few weeks as we approach finals. | |  |
| Casino Night Philanthropy | Donations will be sent to House of Ruth this week. | | * Orgs are encouraged to repost the IGC post |
| Open Forum | HOPthon: Camille | |  |
| **Items to Address** | | | |
| Item | Information/Questions | | Discussion |
| Community Service Signup | Sign up [here](https://m.signupgenius.com/#!/showSignUp/4090a49a4a62ea3fb6-igcvolunteering) to meet the 25% attendance requirement. | |  |
| Attendance tracker [here](https://docs.google.com/spreadsheets/d/1PvIe57OZ0sCRtyiruJHNNKGTs6W60cCGbSQKNOBoWzk/edit?usp=sharing). | |  |
| Have met 25% requirement | DST  SIA  aKDP - need photo  AKA - need photo |  |
| Signed up to meet 25% requirement | DXP  LPC  APA  SGR | * APA have completed their community service requirement at Food Not Bombs |
| Need to sign up to hit 25% | SOP |  |
| Final opportunities of the semester:  12/3 - Salvation Army Food Packing  12/4 - Food Not Bombs | |  |
| Takeover Tuesdays | Next takeover: SGR on 11/29 | |  |
| Elections  12/5 GBM #11 | Review [summary](https://jhu.campusgroups.com/IGC/blog/upcoming-igc-elections/23131/?back=3) of election/nomination procedure. | |  |
| Positions:  1. President  2. Vice President  3. Treasurer  4. Secretary  5. Programming Chair  6. Marketing Chair | |  |
| **Final week to nominate yourselves or your fellow members of IGC.**  Send letters of intent to [jhuigc@gmail.com](mailto:jhuigc@gmail.com) ASAP! | |  |
|  | **3 meeting requirement to run waived. Delegates who meet all other requirements are eligible to run for e-board positions** | |  |
| **FSL Items** | | | |
| Item | Information/Questions | | Discussion |
| CAP |  | | Due next week |
| Lighting of the Quads |  | | Dec 6 |
| Recruitment |  | | * Looking at utilizing a newer software to collect information of interested individuals and reaching out to them * Considering inviting individuals to conduct recruitment trainings |
| AFA Conference |  | | * Meeting with National representatives and Local advisors |
| Recruitment Information |  | | * If orgs want to release next semester’s recruitment schedule/details, send it to Calvin by Wednesday (Nov 30) |
| **Final Discussion** | | | |
| Item | Information/Questions | | Discussion |
| Questions/concerns |  | |  |
| Chapter Announcements | Organization | Event | Date/Time/Location/Information |
| Alphas | Alpha Week: Nov 28 - Dec 4 | Nov 28: 7-8:30 pm: Resume Workshop, Hodson 216 |
|  |  | Nov 30: Wednesday: Intimate partner violence training (Virtual), 7-8 pm |
|  |  | Dec 5: World AIDS Day |
|  |  | Friday, Dec 2: Final Fridays, best costume wins a prize (disco-themed) |
| SOPi | Cookies Fundraiser for Maryland Food Bank | Tuesday, Nov 29 12-4 pm at the Breezeway |
| APA & LPC | World AIDS Day Banquet | Monday, Dec 5/7 PM/Glass Pavilion/Requested black professional attire, food, faculty guest speaker, and HIV testing |
| AKA | Financial planning workshop | Monday, Nov 28 |
|  | Discussion of topics related to social justice | Tuesday, Nov 29 |
|  |  | Other event details on Instagram |  |
|  | DXP | Bingo Board Fundraiser for Pakistan Flood Relief | Open from today, Nov 28 |
| Adjournment | 1. Motion: APA  2. Second: AKA  3. Restate motion: (Chairperson)  4. Debate: -  5. Vote:   1. Affirmative: 7 2. Negative: 0 3. Abstain: 0   6. Announce the vote: Meeting adjourned | | |
| **Adjourn** | | | |
| **Next Meeting:**  Fall 2022 General Body Meeting 11  Monday, 12/5/2022 at 6pm  The LaB Conference Room | | | |