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| **Intercultural Greek Council**  Fall 2022 General Body Meeting 8  Monday, 11/07/2022 at 6pm  The LaB Conference Room | | | |
| **Call to order** | | | |
| Preamble: *We, the Intercultural Greek Council, existing as a regulatory body, which respects and honors the self-determination of all member organizations, shall promote collaboration, unification, awareness, and empowerment of all recognized Intercultural fraternities and sororities, equally, at the Johns Hopkins University.* | | | |
| **Attendance** | | | |
| Present |  | | |
| **Past Week** | | | |
| Item | Information/Questions | | Discussion |
| Casino Night  11/5 at 7pm in Scott-Bates Ballrooms | Thank you to everyone for coming! | |  |
| Organizations that had at least 30% member attendance | aKDP  DST  SGR  DXP  LPC  APA  SIA  SOP |  |
| Feedback? | |  |
| Delegates will vote on which Baltimore-based nonprofit to receive proceeds next week 11/14. Use this week to find an organization to benefit. | |  |
| Potential nonprofits:  - **Second Chance** (provides jobs to formerly incarcerated individuals)  - **Maryland SPCA** (animal shelter)  - **Moveable Feast** (provides meals to those with HIV/AIDS and other life challenging illnesses)  - **Planned Parenthood** (reproductive health services) | |  |
| **Items to Address** | | | |
| Item | Information/Questions | | Discussion |
| Community Service Signup | Sign up [here](https://m.signupgenius.com/#!/showSignUp/4090a49a4a62ea3fb6-igcvolunteering) to meet the 25% attendance requirement. | |  |
| Attendance tracker [here](https://docs.google.com/spreadsheets/d/1PvIe57OZ0sCRtyiruJHNNKGTs6W60cCGbSQKNOBoWzk/edit?usp=sharing). | |  |
| Have met 25% requirement | DST  SIA |  |
| Signed up to meet 25% requirement | DXP  LPC  APA |  |
| Need to sign up to hit 25% | aKDP  AKA  SGR  SOP |  |
| Opportunities this week:  11/12 - Blue Jay’s Perch  11/13 - Food Not Bombs | |  |
| Takeover Tuesdays | Next takeover: DST on 11/8 | |  |
| Elections  12/5 GBM #11 | Email sent on 10/28 with general overview of election/nomination procedure. | |  |
| Positions:  1. President  2. Vice President  3. Treasurer  4. Secretary  5. Programming Chair  6. Marketing Chair | |  |
| Requirements:  1. In good standing with the council.  2. Attend 3 GBMs in Fall 2022 semester.  3. Submit a letter of intent to [jhuigc@gmail.com](mailto:jhuigc@gmail.com)  4. President: cannot be president of their organization and preferentially have previous IGC eboard experience. | |  |
| **FSL Items** | | | |
| Item | Information/Questions | | Discussion |
| New Member Orientation 11/6 | Calvin had to postpone - do we have a new date yet? | |  |
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| **Final Discussion** | | | |
| Item | Information/Questions | | Discussion |
| Questions/concerns |  | |  |
| Chapter Announcements | Organization | Event | Date/Time/Location/Information |
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| Adjournment | 1. Motion:  2. Second:  3. Restate motion: (Chairperson)  4. Debate:  5. Vote:   1. Affirmative: 2. Negative: 3. Abstain:   6. Announce the vote: Meeting adjourned | | |
| **Adjourn** | | | |
| **Next Meeting:**  Fall 2022 General Body Meeting 9  Monday, 11/14/2022 at 6pm  The LaB Conference Room | | | |