| **Intercultural Greek Council**  Fall 2022 General Body Meeting 9  Monday, 11/14/2022 at 6pm  The LaB Conference Room | | | |
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| **Call to order** | | | |
| Preamble: *We, the Intercultural Greek Council, existing as a regulatory body, which respects and honors the self-determination of all member organizations, shall promote collaboration, unification, awareness, and empowerment of all recognized Intercultural fraternities and sororities, equally, at the Johns Hopkins University.* | | | |
| **Attendance** | | | |
| Present |  | | |
| **Past Week** | | | |
| Item | Information/Questions | | Discussion |
| SIA FA22 Line | Congratulations on two new Hermanas! | |  |
| Open Forum |  | |  |
| **Items to Address** | | | |
| Item | Information/Questions | | Discussion |
| Casino Night Philanthropic Beneficiaries | Voting for a nonprofit today. | |  |
| Rules:  1. Must be a Baltimore-based nonprofit.  2. Each delegate can provide a one minute speech to promote their nonprofit.  3. Upon voting, you cannot vote for your own organization of choice. | |  |
| IGC-provided nonprofits:  **A. Second Chance**  Provides jobs to formerly incarcerated individuals  **B. Maryland SPCA**  Animal shelter  **C. Planned Parenthood**  Reproductive health services  **D. Baltimore South Station**  Veteran homelessness and rehab  **E. Kari’s Home**  Women and children’s homelessness and domestic abuse center  **F. City of Refuge Baltimore**  Food kitchen | | Organization-provided nonprofits:  **1. aKDP:**  **2. AKA:**  **3. DST: House of Ruth**  Provide support for women who are victims of domestic and intimate partner violence  **4. SGR:**  **5. DXP:**  **6. LPC:**  **7. APA:**  **8. SIA:**  **9. SOP:** |
| Voting  1. Motion:  2. Second:  3. Restate motion: (Chairperson)  4. Debate:  5. Vote:   1. A: 2. B: 3. C: 4. D: 5. E: 6. F: 7. 1: 8. 2: 9. 3: 10. 4: 11. 5: 12. 6: 13. 7: 14. 8: 15. 9:   6. Announce the vote: | |  |
| Community Service Signup | Sign up [here](https://m.signupgenius.com/#!/showSignUp/4090a49a4a62ea3fb6-igcvolunteering) to meet the 25% attendance requirement. | |  |
| Attendance tracker [here](https://docs.google.com/spreadsheets/d/1PvIe57OZ0sCRtyiruJHNNKGTs6W60cCGbSQKNOBoWzk/edit?usp=sharing). | |  |
| Have met 25% requirement | DST  SIA  aKDP - need to send photo from volunteering |  |
| Signed up to meet 25% requirement | DXP  LPC  APA |  |
| Need to sign up to hit 25% | AKA  SGR  SOP |  |
| Upcoming opportunities:  11/20 - Food Not Bombs  11/28 - Food Not Bombs | |  |
| Takeover Tuesdays | Next takeover: DXP on 11/15 | |  |
| Elections  12/5 GBM #11 | Email sent on 10/28 with general overview of election/nomination procedure. | |  |
| Positions:  1. President  2. Vice President  3. Treasurer  4. Secretary  5. Programming Chair  6. Marketing Chair | |  |
| Send letters of intent to [jhuigc@gmail.com](mailto:jhuigc@gmail.com) ASAP! | |  |
| **FSL Items** | | | |
| Item | Information/Questions | | Discussion |
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| **Final Discussion** | | | |
| Item | Information/Questions | | Discussion |
| Thanksgiving Break | No meeting next week for holiday - have a great break! | |  |
| Questions/concerns |  | |  |
| Chapter Announcements | Organization | Event | Date/Time/Location/Information |
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| Adjournment | 1. Motion:  2. Second:  3. Restate motion: (Chairperson)  4. Debate:  5. Vote:   1. Affirmative: 2. Negative: 3. Abstain:   6. Announce the vote: | | |
| **Adjourn** | | | |
| **Next Meeting:**  Fall 2022 General Body Meeting 10  Monday, 11/28/2022 at 6pm  The LaB Conference Room | | | |