| **Intercultural Greek Council**Fall 2022 General Body Meeting 9Monday, 11/14/2022 at 6pmThe LaB Conference Room |
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| **Call to order** |
| Preamble: *We, the Intercultural Greek Council, existing as a regulatory body, which respects and honors the self-determination of all member organizations, shall promote collaboration, unification, awareness, and empowerment of all recognized Intercultural fraternities and sororities, equally, at the Johns Hopkins University.* |
| **Attendance** |
| Present |  |
| **Past Week** |
| Item | Information/Questions | Discussion |
| SIA FA22 Line | Congratulations on two new Hermanas! |  |
| Open Forum |  |  |
| **Items to Address** |
| Item | Information/Questions | Discussion |
| Casino Night Philanthropic Beneficiaries | Voting for a nonprofit today. |  |
| Rules:1. Must be a Baltimore-based nonprofit.2. Each delegate can provide a one minute speech to promote their nonprofit.3. Upon voting, you cannot vote for your own organization of choice. |  |
| IGC-provided nonprofits:**A. Second Chance** Provides jobs to formerly incarcerated individuals**B. Maryland SPCA** Animal shelter**C. Planned Parenthood** Reproductive health services**D. Baltimore South Station**Veteran homelessness and rehab**E. Kari’s Home**Women and children’s homelessness and domestic abuse center**F. City of Refuge Baltimore**Food kitchen | Organization-provided nonprofits:**1. aKDP:** **2. AKA:** **3. DST: House of Ruth**Provide support for women who are victims of domestic and intimate partner violence**4. SGR:** **5. DXP:** **6. LPC:** **7. APA:** **8. SIA:** **9. SOP:**  |
| Voting1. Motion: 2. Second: 3. Restate motion: (Chairperson) 4. Debate: 5. Vote: 1. A:
2. B:
3. C:
4. D:
5. E:
6. F:
7. 1:
8. 2:
9. 3:
10. 4:
11. 5:
12. 6:
13. 7:
14. 8:
15. 9:

6. Announce the vote:  |  |
| Community Service Signup | Sign up [here](https://m.signupgenius.com/#!/showSignUp/4090a49a4a62ea3fb6-igcvolunteering) to meet the 25% attendance requirement. |  |
| Attendance tracker [here](https://docs.google.com/spreadsheets/d/1PvIe57OZ0sCRtyiruJHNNKGTs6W60cCGbSQKNOBoWzk/edit?usp=sharing). |  |
| Have met 25% requirement | DSTSIAaKDP - need to send photo from volunteering |  |
| Signed up to meet 25% requirement | DXPLPCAPA |  |
| Need to sign up to hit 25% | AKASGRSOP |  |
| Upcoming opportunities:11/20 - Food Not Bombs11/28 - Food Not Bombs |  |
| Takeover Tuesdays | Next takeover: DXP on 11/15 |  |
| Elections12/5 GBM #11 | Email sent on 10/28 with general overview of election/nomination procedure. |  |
| Positions:1. President2. Vice President3. Treasurer4. Secretary5. Programming Chair6. Marketing Chair |  |
| Send letters of intent to jhuigc@gmail.com ASAP! |  |
| **FSL Items** |
| Item | Information/Questions | Discussion |
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| **Final Discussion** |
| Item | Information/Questions | Discussion |
| Thanksgiving Break | No meeting next week for holiday - have a great break! |  |
| Questions/concerns |  |  |
| Chapter Announcements | Organization | Event | Date/Time/Location/Information |
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| Adjournment | 1. Motion: 2. Second: 3. Restate motion: (Chairperson) 4. Debate: 5. Vote: 1. Affirmative:
2. Negative:
3. Abstain:

6. Announce the vote: |
| **Adjourn** |
| **Next Meeting:**Fall 2022 General Body Meeting 10Monday, 11/28/2022 at 6pmThe LaB Conference Room |